



**Service Director – Legal, Governance and
Commissioning**

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Thursday 20 June 2019

Notice of Meeting

Dear Member

Kirklees Schools Forum

The **Kirklees Schools Forum** will meet in the **Tolson Museum, Ravensknowle Park, Wakefield Road, Moldgreen, Huddersfield, HD5 8DJ** at **10.00 am** on **Friday 28 June 2019**.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in black ink, appearing to read "Julie Muscroft", on a light background.

Julie Muscroft

Service Director – Legal, Governance and Commissioning

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

The Kirklees Schools Forum members are:-

Member

Julie Helm, Nursery Schools
Louise Brown, Primary Schools
Diana Wilson, Primary Schools
Marcus Newby, Primary Schools
Claire Minogue, Primary Schools
Jenny Shore, Primary Schools
Anne Lawton, Maintained Special Schools
Martin Ridge, Pupil Referral Units (Vice chair)
Michelle Lee, Academies (Chair)
Catherine Jubbs (Academy)
Sarah Wilson, Special Academies
Paul Davies, School Governor Rep
Kirsty Joslin (Academy)

Non-school members

Gillian Collins, ATL
Hazel Danson, NUT
Paula Wescott, NAS/UWT

Supporting LA officers in attendance:

David Gearing, Financial Delegation Manager & Minute Clerk

Agenda

Reports or Explanatory Notes Attached

Pages

- | | | |
|-----------|---|-------|
| 1: | Apologies for absence | |
| 2: | Minutes of the Forum meeting held on 8th March 2019 | 1 - 6 |
| 3: | Matters arising from the 8th March 2019 | |
| 4: | Kirklees Education & Learning Partnership Board (standing item) KELPB members | |
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| 5: | 2018-19 Dedicated Schools Grant Outturn <ul style="list-style-type: none">• Closedown summary• 'Reorganisation' pressures• Roll-over decisions David Gearing | 7 - 8 |
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| 6: | Any other business | |
| 7: | Confirm minutes | |
| 8: | Date and time of next meeting To be confirmed. | |
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